

**Authorizing The Chair Of The Ulster County Legislature To Execute A Contract With The New York State Department Of Health To Participate In The Childhood Lead Poisoning Primary Prevention Program – Department Of Health**

Referred to: The Public Health and Social Services Committee (Chairman Lopez and Legislators Bruno, Criswell, Petit, and Uchitelle), and The Ways and Means Committee (Chairman Gavaris and Legislators Archer, Bartels, Haynes, Maio, Parete, Ronk, and Walter)

Chairman of the Public Health and Social Services Committee, Craig V. Lopez, and Deputy Chair Peter J. Criswell offer the following:

WHEREAS, this resolution has been submitted at the request the County Executive on behalf of the Department of Health, and

WHEREAS, the Commissioner of Health requests that the Chair of the Ulster County Legislature be authorized to execute a contract (Contract No. DOH01-C30262GG-3450000), and any amendments thereto, with the New York State Department of Health to participate in the Childhood Lead Poisoning Primary Prevention Program, for the period April 1, 2020 through September 30, 2021, in the amount of \$422,583, and

WHEREAS, funding will be used to support and enhance local efforts to target multi-family, non-owner-occupied, pre-1978 dwellings in the City of Kingston where children ages six and under reside, and

WHEREAS, to accomplish the program's objectives, community partnerships will be developed, and these partners will provide public outreach and education and assist in identifying residents who may qualify for risk assessments for lead; now, therefore, be it

RESOLVED, that the Chair of the Ulster County Legislature is authorized to execute a contract (Contract No. DOH01-C30262GG-3450000), and any amendments thereto, with the New York State Department of Health to participate in the Childhood Lead Poisoning Primary Prevention Program, for the period April 1, 2020 through September 30, 2021, in the amount of \$422,583, in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney, and be it further

RESOLVED, if funding for this program is eliminated, the Commissioner of Finance shall, immediately upon discovery, send written notification to the Clerk of the Legislature, and the relevant Department Head shall attend the next regular meeting of the Ways and Means Committee to assist the Committee in review and evaluation for determination of the program's continuance,

